CITY of ALBUQUERQUE TWENTY-FIFTH COUNCIL

CC	JUNC	IL BILL NO							
SPONSORED BY: Pat Davis, by request									
	1	RESOLUTION							
	2	APPROVING AND AUTHORIZING THE ACCEPTANCE OF GRANT FUNDS							
	3	FROM THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD)							
	4	COMMUNITY PROJECT FUNDING GRANT AND PROVIDING AN							
	5	APPROPRIATION TO THE PARKS AND RECREATION DEPARTMENT IN							
	6	FISCAL YEAR 2023.							
	7								
	8	WHEREAS, the City of Albuquerque has developed three phases of Officer Daniel Webster Park; and							
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	10	WHEREAS, a portion of the park remains unbuilt; and							
u		WHEREAS, Officer Daniel Webster Park is designed to be inclusive of all							
- New Deletion	12	ages and abilities; and							
	12	WHEREAS, grant funds in the amount of \$750,000 are available for this							
<u>a</u>	13	purpose for fiscal year 2023 from HUD Community Project Funding Grant; and							
late rteri	14	WHEREAS, the City of Albuquerque is desirous of accepting these funds.							
Vonderscored Material trikethrough Material -	15	BE IT RESOLVED BY THE COUNCIL, THE GOVERNING BODY OF THE CITY OF							
Hen Hen	16	ALBUQUERQUE:							
ers fr	17	SECTION 1. That the HUD Community Project Funding Grant for Officer							
	18	Daniel Webster Park is hereby approved, and its acceptance and filing with the							
## }	19	appropriate official or office is in all respects approved.							
Bracketed/S	20	SECTION 2. That upon approval, funds in the amount of \$752,550							
	21	consisting of \$750,000 from HUD and \$2,550 for indirect costs from the							
11 <u>48</u>	22	Transfer to Operating Grants Fund Program in the General Fund, are hereby							
	23	appropriated to the Parks & Recreation Department for Officer Daniel Webster							
	24	Park in the Capital Grants Fund 305 for Fiscal Year 2023.							
	25	X:\CL\SHARE\CL-Staff_Legislative Staff\Legislation\25 Council\R-134final.doc							

	1	PASSED AND ADOPTED	THIS _	21 st	DAY OF _	<u>June</u> , 2023
	2	BY A VOTE OF: 8	·	FOR	00	_AGAINST.
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	4	Excused: Lewis				
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1	0		Pat Da	vis, Preside	ent	
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1	4	APPROVED THIS 30	DAY	OF Sme		, 2023
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	7	Bill No. R-23-134			//	
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- <u>-</u> 20	0		Timoth	y M. Keller	, Mayor	
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<u> </u>	0	Ethan Watson, City Clerk	E.W.			
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