



# City of Albuquerque

City of Albuquerque  
Government Center  
One Civic Plaza  
Albuquerque, NM  
87102

## Agenda City Council

*Council President, Klarissa J. Peña, District 3*  
*Council Vice-President, Dan Champine, District 8*

*Stephanie W. Telles, District 1; Joaquín Baca, District 2;*  
*Brook Bassan, District 4; Dan Lewis, District 5;*  
*Nichole Rogers, District 6; Tammy Fiebelkorn, District 7;*  
*Renée Grout, District 9*

---

Monday, April 6, 2026

5:00 PM

Vincent E. Griego Chambers

One Civic Plaza NW

City of Albuquerque Government Center

---

### TWENTY-SEVENTH COUNCIL - EIGHTH MEETING

#### Public Comment Sign Up for April 6, 2026 City Council Meeting

To provide public comments to the Council, in person or virtually, everyone must sign up by 4:00 pm on the day of the meeting by completing this web form:

<https://www.cabq.gov/apr-6-2026-comment>. For members of the public without internet service, you may call our office at 505-768-3100 for assistance.

The Council will accept General Public Comment on any topic, as well as comments on specific agenda items, from a maximum of 30 speakers per meeting on a first-come, first-served basis.

In accordance with Council rules, individuals wishing to address the Council may sign up to speak during General Public Comment and on up to two (2) agenda items per meeting. Comments on specific agenda items must be germane to the item under consideration.

It is at the discretion of the Council President to determine the time limit for public comment, with a maximum of 2 minutes, dependent on the number of public comment sign-ups. If more than 50 individuals sign up to speak, the time per speaker will likely be less than two minutes. All time limits will be strictly enforced.

Public comments must be directed to the Council through the Council President and not toward staff or members of the audience.

General Public Comment is near the beginning of the meeting. If you sign up to speak on a specific agenda item, your name will be called when that item is heard.

**Zoom Webinar link and login information:**

- <https://cabq.zoom.us/j/85814540621>
- Webinar ID: 858 1454 0621
- (669) 444-9171 // 858 1454 0621

Viewing: Members of the public will have the ability to view the meeting through GOVTV on Comcast Channel 16, to stream live on the GOVTV website at <https://www.cabq.gov/culturalservices/govtv>, YouTube at <https://youtube.com/live/xlYZXEyY-yM?feature=share> or Zoom Webinar. The live streams can be accessed from most smart phones, tablets, or computers. The meetings are closed captioned and you may enable the closed captioning services on your television or device.

**1. ROLL CALL****2. MOMENT OF SILENCE**

Pledge of Allegiance in English and Spanish and any other language as determined by the Council

**3. PROCLAMATIONS & PRESENTATIONS****4. ADMINISTRATION QUESTION & ANSWER PERIOD****5. APPROVAL OF JOURNAL**

March 16, 2026

**6. COMMUNICATIONS AND INTRODUCTIONS****7. REPORTS OF COMMITTEES****8. CONSENT AGENDA: {Items may be removed at the request of any Councilor}**

- a. [EC-26-19](#) Transmitting the Mid-Year Update on Fiscal Year 2026 Objectives  
*Attachments:* [EC-19](#)
- b. [EC-26-40](#) Follow up to EC-25-518, Recommendation in response to O-25-95 “Amending the Public Purchase Ordinance to Simplify and Streamline the Process for Affordable and Transitional Housing Development Projects”  
*Attachments:* [EC-40](#)
- c. [EC-26-42](#) Recommendation of Award for Violence Intervention, Therapeutic & Trauma Services

- Attachments:** [EC-42](#)
- d. [EC-26-73](#) Mayor's appointment of Ms. Staci Drangmeister to the Albuquerque Museum Board of Trustees  
**Attachments:** [EC-73](#)
- e. [EC-26-74](#) Mayor's appointment of Ms. Jessica Sapunar-Jursich to the Affordable Housing Committee  
**Attachments:** [EC-74](#)
- f. [EC-26-75](#) Age-Friendly Quarterly Update for Q2 FY 2026  
**Attachments:** [EC-75](#)
- g. [EC-26-77](#) Submission of a Grant Application to the State of New Mexico Energy, Minerals and Natural Resources Department (EMNRD) for funding through the New Mexico Land and Water Conservation Grant Program  
**Attachments:** [EC-77](#)
- h. [EC-26-79](#) Approval of the Risk First Supplemental Agreement to add funds for Outside Counsel Legal Services Between Walz and Associates P.C., and the City of Albuquerque  
**Attachments:** [EC-79](#)
- i. [O-26-1](#) Amending The City Code Of Ordinances Relating To The Preparation Of Reports, Plans, Technical Documents And Drawings By The City Council Services Department (Grout)  
**Attachments:** [O-1](#)  
*[Consent to defer O-26-1 to the April 20, 2026 Council meeting]*
- j. [O-26-21](#) Authorizing The Issuance And Sale Of The City Of Albuquerque, New Mexico Municipal Infrastructure Gross Receipts Tax Improvement Revenue Bonds, Series 2026 For The Purpose Of (1) Financing The Cost Of Designing, Developing, Constructing, Reconstructing, Rehabilitating, Renovating, Modernizing, Signing, Enhancing And Otherwise Improving Community Enhancement Projects For The Benefit Of The City, (2) Funding The Capitalized Interest Fund And Debt Service Reserve Fund, As Necessary, And (3) Paying Expenses Related To Issuance Of The Bonds; Providing For The Payment Of The Series 2026 Bonds From Fifty Percent (50%) Of The Revenues Of A 0.4875% Municipal Gross Receipts Tax; Approving The Delegation Of Authority To Make Certain Determinations Regarding The Sale Of The Series 2026 Bonds Pursuant To The Supplemental Public Securities Act; Providing For The Terms And Other Details Concerning The Series 2026 Bonds; Providing For Certain Documents Pertaining To The Series 2026 Bonds; Ratifying Action Previously Taken; Repealing All Actions Inconsistent With This Ordinance; Authorizing The Taking Of Other Actions In Connection With The Issue And

Sale Of The Series 2026 Bonds (Bassan)

**Attachments:** [O-21](#)

*[Consent to Withdraw - Withdrawn by Sponsor]*

- k. [R-26-3](#) Amending The City Of Albuquerque Component Capital Implementation Program To Include A Storm Drain Facilities Improvement Project, Backbone Subdivision (Peña)

**Attachments:** [R-3](#)

- l. [R-26-13](#) Appropriating The Portion Of Revenues Derived From The Community Enhancement Municipal Gross Receipts Tax Dedicated To Municipal Operational Purposes To Fund 110 (General Fund), Addressing Employee Compensation Adjustments And Facility Lifecycle And Deferred Maintenance Needs Including Municipal Facilities, Streets, And Parks, And Requiring City Council Approval Prior To Expenditure (Bassan)

**Attachments:** [R-13](#)

*[Consent to Withdraw - Withdrawn by Sponsor]*

## 9. ANNOUNCEMENTS

## 10. FINANCIAL INSTRUMENTS

- a. [O-26-18](#) Authorizing The Issuance And Sale Of The City Of Albuquerque, New Mexico Gross Receipts Tax Refunding Revenue Bonds, Series 2026A In The Maximum Principal Amount Of \$38,025,000 To Finance The (1) The Cost Of Refunding The City's Outstanding Gross Receipts Tax Improvement Revenue Bonds, Series 2015A And Outstanding Gross Receipts Tax Improvement Revenue Bonds, Series 2016C; And (2) Paying Expenses Related Thereto; Providing For The Payment Of The Series 2026A Bonds From State-Shared Gross Receipts Tax Revenues; Providing For The Collection Of State-Shared Gross Receipts Tax Revenues; Approving The Delegation Of Authority To Make Certain Determinations Regarding The Sale Of The Series 2026A Bonds Pursuant To The Supplemental Public Securities Act; Providing For The Terms And Other Details Concerning The Series 2026A Bonds; Providing For Certain Documents Pertaining To The Series 2026A Bonds; Ratifying Action Previously Taken; Repealing All Actions Inconsistent With This Ordinance; Authorizing The Taking Of Other Actions In Connection With The Issuance And Sale Of The Series 2026A Bonds (Grout, by request)

**Attachments:** [O-18](#)

- b. [O-26-19](#) Approving A Project Involving Mantis Space Inc. Pursuant To The Local Economic Development Act And City Ordinance F/S O-04-10, The City's Implementing Legislation For That Act, To Support The Leasing, Construction And Improvement Of A Facility To Support Advanced Optics Research And Development And Limited Scale Satellite Component

Manufacturing For Development Of On-Demand Power In Space To Be Located In Albuquerque, New Mexico; Authorizing The Execution Of A Project Participation Agreement And Other Documents In Connection With The Project; Making Certain Determinations And Findings Relating To The Project Including The Appropriation Of Funds; Ratifying Certain Actions Taken Previously; And Repealing All Actions Inconsistent With This Ordinance (Grout, by request)

**Attachments:** [O-19](#)

## 11. APPEALS

- a. [AC-26-02](#) Dalila Solis ("Applicant") appeals the Zoning Hearing Examiner's decision to DENY a variance of 3 feet to install a 6-foot perimeter steel fence in the front yard for the property located at 237 Wyoming Blvd NE, zoned MX-M - VA-2025-00162

**Attachments:** [AC-26-02 Memo](#)

## 12. GENERAL PUBLIC COMMENTS

Please refer to the instructions at the beginning of this Council Agenda.

## 13. APPROVALS: {Contracts, Agreements, and Appointments}

## 14. FINAL ACTIONS

- a. [O-26-3](#) C/S Amending Chapter 2, Article 11 Of The Revised Ordinances Of Albuquerque, New Mexico (ROA 1994), To Add A New Section Regulating Indirect Overhead (IDOH) Charges To Capital Funds Establishing An IDOH Rate Calculation; Requiring Reporting And Transparency; And Aligning Eligible Uses With Capital Delivery Standards (Baca, Rogers, Champine, Bassan)

**Attachments:** [O-3](#)

[O-3 Approved CS](#)

- b. [O-26-10](#) Amending Section 14-6-6-4(U)(5) Of The Integrated Development Ordinance To Define The Criteria For Awarding Appeal Costs (Peña)

**Attachments:** [O-10](#)

*[An amendment may be moved that adjusts the title as follows: Amending Section 14-16-6-4(U)(5) Of The Integrated Development Ordinance To Define The Criteria For Awarding Appeal Costs.]*

- c. [O-26-13](#) Adopting A Ranked Choice Voting System, Repealing And Replacing Article II, Sections 7 And 8 Of The City Charter, And Directing The City Clerk To Develop Educational Materials (Rogers, Fiebelkorn and Telles)

**Attachments:** [O-13](#)

- d. [R-26-11](#) Amending R-24-109 To Extend The Deadline For Implementation Of Directives Related To The City's Housing Voucher Programs (Grout and Rogers)  
*Attachments:* [R-11](#)
- e. [R-26-12](#) Adjusting Fiscal Year 2026 Operating Appropriations For Certain Funds And Programs (Champine)  
*Attachments:* [R-12](#)
- f. [P-26-1](#) Adopting A Proposition To Be Sent To The Voters At The 2026 General Election; Proposing To Amend The Charter To Require Appointment And Confirmation Of The Director Of Albuquerque Community Safety ("ACS") And Designating The Position As "ACS Chief" (Baca and Rogers)  
*Attachments:* [P-1](#)
- g. [R-26-5](#) Adopting A Proposition To Be Submitted To The Voters At The Next Election To Be Held In The City Of Albuquerque Concerning An Amendment To Article V, Section 4 Of The Albuquerque City Charter; Providing The Form Of The Question And The Designation Clause For Such Question On The Ballot (Baca and Rogers)  
*Attachments:* [R-5](#)
- \*h. [R-26-14](#) Third Update To Attachment 1 To R-20-47 Appropriating Transportation Infrastructure Tax Funds To Expand The Scope Of The Cutler Avenue Complete Streets Project To Include The San Pedro Complete Streets Project (Fiebelkorn)  
*Attachments:* [R-14](#)

## 15. OTHER BUSINESS: {Reports, Presentations, and Other Items}

ATTENTION: The Council will take a dinner break at approximately 7:00 p.m., unless otherwise decided by the Council.

\*IF THE PROPER ACTION IS TAKEN BY THE COUNCIL, THESE ITEMS WILL BE PLACED ON TODAY'S AGENDA FOR FINAL ACTION OR DISCUSSION.

NOTICE TO PERSONS WITH DISABILITIES: If you have a disability and require special assistance to participate in this meeting, please contact the Council Office as soon as possible before the meeting date at 505-768-3100. Those in need of hearing assistance may call 711.

Assistive listening systems are available for all Council meetings. The Vincent E. Griego Chambers is equipped with an audio induction loop. Please switch your hearing aid or cochlear implants to T-coil mode. Alternatively, please request to borrow a headset or neckloop from the staff table at the front of the room.

\*\*\*\*\*

Visit our Website at <http://www.cabq.gov/council>