



# City of Albuquerque

Albuquerque/Bernalillo  
County  
Government Center  
One Civic Plaza  
Albuquerque, NM 87102

## Letter of Introduction

### President

*Council President, Dan Lewis, District 5*  
*Vice-President, Klarissa J. Peña, District 3*

*Ken Sanchez, District 1; Isaac Benton, District 2*  
*Brad Winter, District 4; Patrick Davis, District 6*  
*Diane G. Gibson, District 7; Trudy E. Jones, District 8*  
*Don Harris, District 9*

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Wednesday, October 5, 2016

5:00 PM

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**REVISED - October 6, 2016**

### 1. COMMUNICATIONS

- a. [EC-16-203](#) Approval of Mayor's Permission to Proceed for Phase II and III of the "Evaluation and Implementation of Energy Efficiency and Reduced Maintenance on City Owned and Maintained Street Lighting"  
**Attachments:** [EC-203](#)  
**Referred to the Finance & Government Operations Committee**
- b. [EC-16-204](#) Approving a Contract for TEAM Technologies, Inc., for an Engineering, Manufacturing and Hardware Accelerator Project  
**Attachments:** [EC-204](#)  
**Referred to the Finance & Government Operations Committee**
- c. [EC-16-205](#) Mayor's Appointment of Mr. Alan F. Weitzel to the Albuquerque Museum Board of Trustees  
**Attachments:** [EC-205](#)  
**To be heard at the Council Meeting on 10/17/2016**
- d. [EC-16-206](#) Mayor's Reappointment of Ms. Pamela M. Chavez to the Albuquerque Museum Board of Trustees  
**Attachments:** [EC-206](#)  
**To be heard at the Council Meeting on 10/17/2016**
- e. [EC-16-207](#) Mayor's Appointment of Mrs. Athena A. Christodoulou to the Albuquerque Energy Council

**Attachments:**     [EC-207](#)

To be heard at the Council Meeting on 10/17/2016

- f.     [EC-16-208](#)     Mayor's Reappointment of Dr. Randall D. Lahr to the EMS Medical Control Board

**Attachments:**     [EC-208](#)

To be heard at the Council Meeting on 10/17/2016

- g.     [AC-16-14](#)     (Project#1010146/16AA-10036) Kathleen Conlin appeals the Planning Director's decision to approve a request for a 25-foot architecturally integrated Wireless Telecommunications Facility (WTF), at 1025 Lomas Blvd. NW, pursuant to Zoning Code §14-16-3-17 (Wireless Telecommunication Regulations)

**Attachments:**     [AC-16-14](#)

Referred to the Land Use Hearing, scheduled for 10/18/2016

- h.     [OC-16-22](#)     Recommendation of Award for On-Call Planning and Related Services for City Council

**Attachments:**     [OC-22](#)

To be heard at the Council Meeting on 10/17/2016

## 2. INTRODUCTIONS

- a.     [M-16-3](#)     Supporting The Martin Luther King Junior Indoor Track Meet At The Albuquerque Convention Center Indoor Mondo Track (Winter)

**Attachments:**     [M-3.pdf](#)

To be heard at the Council Meeting on 10/17/2016

- b.     [O-16-24](#)     Amending Article 9, Chapter 9, "The Noise Control Ordinance" (Benton, by request)

**Attachments:**     [O-24](#)

Referred to the Land Use, Planning, and Zoning Committee

- c.     [O-16-25](#)     Amending Section 14-5-1-6 ROA 1994 Of The Flood Hazard Control Ordinance To Adopt The Latest Version Of The Federal Emergency Management Agency (FEMA) Floodplain Maps (Jones, by request)

**Attachments:**     [O-25](#)

Referred to the Finance & Government Operations Committee

- d. [O-16-26](#) Adopting A New Section Or Article 2 Chapter 12 ROA 1994, Offenses Relating To Public Order And Safety Within The Criminal Code Of Albuquerque; Proscribing Criminal Threats Against Schools Or Public Places (Davis)

**Attachments:** [O-26](#)

**Referred to the Finance & Government Operations Committee**

- e. [R-16-103](#) Relating To Capital Projects; Making An Appropriation Within The Capital Acquisition Fund 305 For A Comprehensive Study Of The City's Golf Courses And Facilities (Benton)

**Attachments:** [R-103](#)

**Referred to the Finance & Government Operations Committee**

- f. [R-16-104](#) Amending The Adopted Capital Implementation Program Of The City Of Albuquerque By Approving A New Gymnasium Project For The North Domingo Baca Multigenerational Center (Winter)

**Attachments:** [R-104](#)

**Referred to the Finance & Government Operations Committee**

- g. [R-16-105](#) Amending The Adopted Capital Implementation Program Of The City Of Albuquerque Aviation Department By Approving New And Transferred Funds For Projects And Federal And State Grant Acceptance (Davis, by request)

**Attachments:** [R-105.pdf](#)

*\*Late Introduction*

**Referred to the Finance & Government Operations Committee**