



# City of Albuquerque

City of Albuquerque  
Government Center  
One Civic Plaza  
Albuquerque, NM 87102

## Action Summary

### City Council

*Council President, Pat Davis, District 6*  
*Council Vice-President, Renée Grout, District 9*

*Louie Sanchez, District 1; Isaac Benton, District 2*  
*Klarissa J. Peña, District 3; Brook Bassan, District 4*  
*Dan Lewis, District 5; Tammy Fiebelkorn, District 7*  
*Trudy E. Jones, District 8*

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Monday, September 18, 2023

5:00 PM

Vincent E. Griego Chambers  
One Civic Plaza NW

City of Albuquerque Government Center

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#### TWENTY-FIFTH COUNCIL - THIRTY-SEVENTH MEETING

#### 1. ROLL CALL

**Present** 9 - Brook Bassan, Isaac Benton, Pat Davis, Tammy Fiebelkorn, Renee Grout,  
Trudy Jones, Dan Lewis, Klarissa Peña, and Louie Sanchez

#### 2. MOMENT OF SILENCE

President Davis led the Pledge of Allegiance in English.  
Councilor Peña led the Pledge of Allegiance in Spanish.

#### 3. PROCLAMATIONS & PRESENTATIONS

#### 4. ADMINISTRATION QUESTION & ANSWER PERIOD

#### 5. APPROVAL OF JOURNAL

September 6, 2023

#### 6. COMMUNICATIONS AND INTRODUCTIONS

#### 7. REPORTS OF COMMITTEES

Finance and Government Operations Committee - September 11, 2023

#### Deferrals/Withdrawals

- a. [R-23-163](#) Directing The City Of Albuquerque Transit Department And Rio Metro  
Regional Transit District To Conduct A Study For Consolidating ABQ

Ride And Rio Metro And Develop A Consolidation Plan; Appropriating Funding To Fund The Study And Plan (Benton)

**A motion was made by Councilor Benton that this matter be Postponed to October 2, 2023. The motion carried by the following vote:**

**For:** 9 - Bassan, Benton, Davis, Fiebelkorn, Grout, Jones, Lewis, Peña, and Sanchez

a. [AC-23-12](#)

PR-2023-008520 - RZ-2023-00015: Beatrice Villegas and Flora Garcia appeal the Environmental Planning Commission's decision to Approve a Zoning Map Amendment from R-ML to MX-L, for all or a portion of Lots 1-6 and 13-15, including the northern 70 feet of the northern 109 feet; the southern 38 feet of the northern 108 feet, and the southern 34 feet of Lots 13-15 respectively, Block 1, Baca Addition, bounded by Second St. and Third St. SW and Santa Fe Ave. and Pacific Ave. SW, approximately 1.1 acres (the "subject site") (K-14-Z). Staff Planner: Silvia Bolivar

**A motion was made by President Davis that this matter be Postponed to October 2, 2023. The motion carried by the following vote:**

**For:** 9 - Bassan, Benton, Davis, Fiebelkorn, Grout, Jones, Lewis, Peña, and Sanchez

**8. CONSENT AGENDA: {Items may be removed at the request of any Councilor}**

b. [EC-23-342](#)

Appointment of Dr. Samantha Sengel to the position of Chief Administrative Officer

**A motion was made by Vice-President Grout that this matter be Postponed to October 2, 2023. The motion carried by the following vote:**

**For:** 9 - Bassan, Benton, Davis, Fiebelkorn, Grout, Jones, Lewis, Peña, and Sanchez

c. [EC-23-343](#)

Terminal Building Lease and Operating Agreement between the City of Albuquerque and Newman's Dedicated Delivery, LLC

**A motion was made by Vice-President Grout that this matter be Approved. The motion carried by the following vote:**

**For:** 9 - Bassan, Benton, Davis, Fiebelkorn, Grout, Jones, Lewis, Peña, and Sanchez

d. [EC-23-344](#)

Mayor's Recommendation of Architectural Consultants for City Wide On-Call Architectural Services

**A motion was made by Vice-President Grout that this matter be Approved. The motion carried by the following vote:**

**For:** 9 - Bassan, Benton, Davis, Fiebelkorn, Grout, Jones, Lewis, Peña, and Sanchez

e. [OC-23-39](#)

Reappointment of Mr. Victor Griego to the Accountability in Government

## Oversight Committee

**A motion was made by Vice-President Grout that this matter be Confirmed. The motion carried by the following vote:**

**For:** 9 - Bassan, Benton, Davis, Fiebelkorn, Grout, Jones, Lewis, Peña, and Sanchez

f. [OC-23-40](#)

Appointment of Mr. Robert Martinez to the Public Safety Tax Advisory Board

**A motion was made by Vice-President Grout that this matter be Confirmed. The motion carried by the following vote:**

**For:** 9 - Bassan, Benton, Davis, Fiebelkorn, Grout, Jones, Lewis, Peña, and Sanchez

g. [AC-23-11](#)

PR-2023-008334-VA-2023-00060-VA-2023-00131: Diana Hunt, Alvarado Gardens Neighborhood Association, appeals the Zoning Hearing Examiner's decision to Approve a Variance of 13 feet to the 25-foot rear setback in an R-A zone for Lot 90B, Alvarado Gardens Unit 3, located at 2733 Candelaria RD NW, zoned R-A [Subsection 14-16-5-1(C)]

**A motion was made by Vice-President Grout that this matter be Withdrawn by Applicant. The motion carried by the following vote:**

**For:** 9 - Bassan, Benton, Davis, Fiebelkorn, Grout, Jones, Lewis, Peña, and Sanchez

h. [R-23-121](#)

Directing The Department Of Family And Community Services To Enter Into A Memorandum Of Understanding With Bernalillo County To Allocate Funds To The Metropolitan Detention Center For Opioid Treatment And Recovery (Peña)

**A motion was made by Vice-President Grout that this matter be Postponed to October 2, 2023. The motion carried by the following vote:**

**For:** 9 - Bassan, Benton, Davis, Fiebelkorn, Grout, Jones, Lewis, Peña, and Sanchez

### 13. APPROVALS: {Contracts, Agreements, and Appointments}

a. [EC-23-341](#)

First Amendment to Lease Agreement between City of Albuquerque and Vizionz-Sankofa

**A motion was made by Vice-President Grout that this matter be Approved. The motion carried by the following vote:**

**For:** 9 - Bassan, Benton, Davis, Fiebelkorn, Grout, Jones, Lewis, Peña, and Sanchez

## 9. ANNOUNCEMENTS

**10. FINANCIAL INSTRUMENTS****11. GENERAL PUBLIC COMMENTS****12. APPEALS****14. FINAL ACTIONS****15. OTHER BUSINESS: {Reports, Presentations, and Other Items}**

ATTENTION: The Council will take a dinner break at approximately 7:00 p.m., unless otherwise decided by the Council.

\*IF THE PROPER ACTION IS TAKEN BY THE COUNCIL, THESE ITEMS WILL BE PLACED ON TODAY'S AGENDA FOR FINAL ACTION OR DISCUSSION.

NOTICE TO PERSONS WITH DISABILITIES: If you have a disability and require special assistance to participate in this meeting, please contact the Council Office as soon as possible before the meeting date at 505-768-3100. Those in need of hearing assistance may call 711.

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