



# City of Albuquerque

City of Albuquerque  
Government Center  
One Civic Plaza  
Albuquerque, NM 87102

## Letter of Introduction

### President

*Council President, Brook Bassan, District 4*  
*Council Vice-President, Klarissa J. Peña, District 3*

*Louie Sanchez, District 1; Joaquín Baca, District 2;*  
*Dan Lewis, District 5; Nichole Rogers, District 6;*  
*Tammy Fiebelkorn, District 7;*  
*Dan Champagne, District 8; Renée Grout, District 9*

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Monday, May 5, 2025

5:00 PM

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### 1. COMMUNICATIONS

- a. [EC-25-385](#) Mayor's appointment of Mr. Matthew E. Archuleta to the Environmental Planning Commission  
**Attachments:** [EC-385](#)  
**Referred to the Land Use, Planning, and Zoning Committee**
- b. [EC-25-386](#) Mayor's appointment of Mr. Mark A. Gering to the Metropolitan Parks and Recreation Advisory Board  
**Attachments:** [EC-386](#)  
**To be heard at the Council Meeting on 5/19/2025**
- c. [EC-25-387](#) Approval of the Risk First Supplemental Agreement to add funds for Outside Counsel Legal Services Between Ylaw, P.C. and the City of Albuquerque  
**Attachments:** [EC-387](#)  
**To be heard at the Council Meeting on 5/19/2025**
- d. [EC-25-388](#) Approval of the Risk First Supplemental Agreement to add funds for Outside Counsel Legal Services Between Mayer LLP and the City of Albuquerque  
**Attachments:** [EC-388](#)  
**To be heard at the Council Meeting on 5/19/2025**
- e. [EC-25-389](#) Approval of the Risk First Supplemental Agreement to add funds for Outside Counsel Legal Services Between Peifer, Hanson, Mullins & Baker P.A. and the City of Albuquerque  
**Attachments:** [EC-389](#)

**To be heard at the Council Meeting on 5/19/2025**

- f. [EC-25-390](#) Approval of the Risk Second Supplemental Agreement to add funds for Outside Counsel Legal Services Between Jones, Skelton & Hochuli, PLC and the City of Albuquerque

**Attachments:** [EC-390](#)

**To be heard at the Council Meeting on 5/19/2025**

- g. [EC-25-391](#) Transportation Infrastructure Tax Report

**Attachments:** [EC-391](#)

**To be heard at the Council Meeting on 5/19/2025**

- h. [EC-25-392](#) Age-Friendly Quarterly Update for Q3 FY 2025

**Attachments:** [EC-392](#)

**To be heard at the Council Meeting on 5/19/2025**

- i. [EC-25-393](#) Recommendation of Award for Medical Sheltering and Social Support Services

**Attachments:** [EC-393](#)

**To be heard at the Council Meeting on 5/19/2025**

- j. [OC-25-36](#) Approving And Authorizing The Filing Of A Grant Application For The New Mexico Tourism Department's Route 66 Centennial Grant Program, For The City Of Albuquerque's Highland Property Improvement Program, For Fiscal Year 2026 Through Fiscal Year 2027

**Attachments:** [OC-36](#)

**Immediate Action Requested**

## **2. INTRODUCTIONS**

- k. [O-25-83](#) Removing The Drainage Ordinance From Chapter 14, Article 5, Part 1 And Part 2, ROA 1994, And Creating A New Chapter 15 Drainage Ordinance, That Will Include Additional Information In The Statement Of Purpose, Definitions, General Provisions, And Drainage Control Sections Of The Ordinance (Baca, by request)

**Attachments:** [O-83](#)

**Referred to the Finance & Government Operations Committee**

- I. [R-25-146](#) Concerning The Local Election To Be Held In The City Of Albuquerque On November 4, 2025 (Bassan, by request)  
**Attachments:** [R-146](#)  
**To be heard at the Council Meeting on 5/19/2025**
- m. [R-25-147](#) Adopting The FY 2026 - FY 2027 Two-Year Urban Enhancement Trust Fund Program And Appropriating Funds For The Urban Enhancement Program's Projects (Peña, by request)  
**Attachments:** [R-147](#)  
**Referred to the Finance & Government Operations Committee**
- n. [R-25-148](#) Approving The Appointment Of Director To Fill Vacancy On The Governing Body Of The Volterra Public Improvement District, Caused By The Resignation Of A Board Member, Pursuant To The Public Improvement District Act, NMSA 1978, §§ 5-11-1 To -27 (2013, As Amended) And City Ordinance Enactment No. 0-2003-12, Council Bill No. FS O-03-84; And Repealing All Actions Inconsistent With This Resolution (Grout)  
**Attachments:** [R-148](#)  
**To be heard at the Council Meeting on 5/19/2025**
- o. [R-25-149](#) Approving And Authorizing A Grant Application To The U.S. Department Of Housing And Urban Development For The Federal Fiscal Year 2024 Continuum Of Care Grant And Providing An Appropriation To The Department Of Health, Housing & Homelessness, For City Fiscal Year 2026 (Peña, by request)  
**Attachments:** [R-149](#)  
**To be heard at the Council Meeting on 5/19/2025**
- p. [R-25-150](#) Approving The Appointment Of Directors To Fill Vacancies On The Governing Body Of The Trails Public Improvement District Caused By The Resignation Of Certain Directors, Pursuant To The Public Improvement District Act, NMSA 1978, Sections 5-11-1 Through 27, As Amended, And City Enactment No. O-2003-012; And Repealing All Actions Inconsistent With This Resolution (Lewis)  
**Attachments:** [R-150](#)  
**To be heard at the Council Meeting on 5/19/2025**
- q. [R-25-151](#) Approving The Appointment Of A Director To Fill A Vacancy On The Governing Body Of The Saltillo Public Improvement District Caused By The Resignation Of A Director, Pursuant To The Public Improvement District Act, NMSA 1978, Sections 5-11-1 Through 27,

As Amended, And City Enactment No. O-2003-012; And Repealing All Actions Inconsistent With This Resolution (Lewis)

**Attachments:**     [R-151](#)

**To be heard at the Council Meeting on 5/19/2025**

- r.     [R-25-152](#)     City Of Albuquerque Private Project Recommendations To The Mid-Region Council Of Governments For Inclusion In The 2045 Metropolitan Plan For The Albuquerque Metropolitan Planning Area (Fiebelkorn)

**Attachments:**     [R-152](#)

**To be heard at the Council Meeting on 5/19/2025**

- s.     [R-25-153](#)     Establishing One-Year Objectives For The City Of Albuquerque In Fiscal Year 2026; To Meet Five-Year Goals (Grout)

**Attachments:**     [R-153](#)

**Referred to the Committee of the Whole**

- t.     [R-25-154](#)     Establishing A Moratorium On Fiber Internet Installation Permits And Creating A Working Group To Reevaluate Permitting Criteria And Other Required Standards (Champine)

**Attachments:**     [R-154](#)

**To be heard at the Council Meeting on 5/19/2025**