



City of Albuquerque

City of Albuquerque
Government Center
One Civic Plaza
Albuquerque, NM 87102

Letter of Introduction

President

Council President, Brook Bassan, District 4
Council Vice-President, Klarissa J. Peña, District 3

Louie Sanchez, District 1; Joaquín Baca, District 2;
Dan Lewis, District 5; Nichole Rogers, District 6;
Tammy Fiebelkorn, District 7;
Dan Champagne, District 8; Renée Grout, District 9

Monday, September 15, 2025

5:00 PM

1. COMMUNICATIONS

- a. [EC-25-485](#) Artificial Intelligence Policy and Deliverables
- Attachments:** [EC-485](#)
- Referred to the Finance & Government Operations Committee
- b. [EC-25-486](#) FY'25 Objectives Report
- Attachments:** [EC-486](#)
- To be heard at the Council Meeting on 10/6/2025
- c. [EC-25-487](#) Mayor's appointment of Mr. Martin E. Mathisen to the Accountability in Government Oversight Committee
- Attachments:** [EC-487](#)
- Immediate Action Requested
- d. [EC-25-488](#) Mayor's appointment of Brianna Y. Perea to the Early Head Start Program Governance Advisory Committee
- Attachments:** [EC-488](#)
- Immediate Action Requested
- e. [EC-25-489](#) Mayor's appointment of Dr. George W. Skarbek-Borowski to the Airport Advisory Board
- Attachments:** [EC-489](#)
- To be heard at the Council Meeting on 10/6/2025
- f. [EC-25-490](#) Approval and authorization of the grant application from FEMA and providing an appropriation to the Albuquerque Fire Rescue

Department

Attachments: [EC-490](#)

To be heard at the Council Meeting on 10/6/2025

- g. [EC-25-491](#) Mayor's appointment of Ms. Nan Burke to the Library Advisory Board

Attachments: [EC-491](#)

To be heard at the Council Meeting on 10/6/2025

- h. [OC-25-47](#) The Office of Inspector General's Annual Report for Fiscal Year 2025

Attachments: [OC-47](#)

Referred to the Finance & Government Operations Committee

- i. [OC-25-48](#) The Office of Internal Audit's Annual Report for Fiscal Year 2025

Attachments: [OC-48](#)

Referred to the Finance & Government Operations Committee

2. INTRODUCTIONS

- j. [R-25-190](#) Approving And Authorizing The Filing Of Grant Funds From The New Mexico Department Of Finance And Administration, Firefighter And EMT Recruitment And Providing An Appropriation To The Albuquerque Fire Rescue Department In Fiscal Year 2026 (Grout, by request)

Attachments: [R-190](#)

Referred to the Finance & Government Operations Committee

- k. [R-25-191](#) Determining Reasonable Notice Of Public Meetings Of The City Council (Bassan)

Attachments: [R-191](#)

To be heard at the Council Meeting on 10/6/2025

- l. [R-25-192](#) Setting The Official List Of City Council Meetings From January 2026 Through December 2026 (Bassan)

Attachments: [R-192](#)

To be heard at the Council Meeting on 10/6/2025