



# City of Albuquerque

City of Albuquerque  
Government Center  
One Civic Plaza  
Albuquerque, NM  
87102

## Agenda Finance & Government Operations Committee

*Dan Lewis, Chair*  
*Joaquín Baca*  
*Dan Champine*  
*Klarissa J. Peña*  
*Stephanie W. Telles*

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Monday, April 13, 2026

5:00 PM

City Council Committee Room  
9th Floor, Suite 9003  
City of Albuquerque Government Center

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Instructions for Public Participation for the April 13, 2026 Finance & Government Operations Committee Meeting.

To provide in-person public comment, participants must sign up for public comment by 3:30 p.m. on the day of the meeting. Participants may sign up for a maximum of 2 agenda items per meeting. The sign-up sheet can be accessed at this link:  
<https://www.cabq.gov/apr-13-2026-comment>

You may view the meeting via YouTube:  
<https://youtube.com/live/zEXxtgHVt3M?feature=share>

If you sign up to speak on a specific agenda item, your name will be called when that item is heard.

Public Comment ground rules:

- Comments are to be addressed to the committee members only.
- Please keep your comments germane to the topic you are addressing.
- Any disruptive conduct, or non-germane commentary will result in removal from the meeting.

- a. [EC-26-56](#) Recommendation of Award for APD Mental Health & Support Services  
*Attachments:* [EC-56](#)
- b. [EC-26-59](#) Metropolitan Redevelopment's State of New Mexico Trails+ grant request for West Old Town Rail Trail  
*Attachments:* [EC-59](#)
- c. [EC-26-76](#) Ground Lease Agreement between City of Albuquerque and Operating Engineers Local 953 Journeyman & Apprenticeship Training Trust Fund  
*Attachments:* [EC-76](#)

- d. [EC-26-78](#) Insurance and Benefits Survey  
*Attachments:* [EC-78](#)
- e. [EC-26-80](#) Revenue & Expense Report for Second Quarter Fiscal Year 2026  
*Attachments:* [EC-80](#)
- f. [EC-26-81](#) Presentation of FY25 Audit  
*Attachments:* [EC-81](#)
- g. [O-26-8](#) Requiring The Mayor's Office To Share Applications To Any Board Or Commission With The Councilor Of The Council District In Which The Applicant Resides (Fiebelkorn)  
*Attachments:* [O-8](#)  
*[Withdrawn by Sponsor]*
- h. [O-26-14](#) Adopting The "Enhanced Service And Safety Zone Ordinance" To Provide Better City Services And Enhance Safety Provisions For All To Support Economic Vitality (Baca)  
*Attachments:* [O-14](#)
- i. [O-26-17](#) Authorizing The Execution And Delivery Of A Water Project Fund Loan/Grant Agreement By And Between The New Mexico Finance Authority ("Finance Authority") And The City Of Albuquerque (The "Borrower/Grantee"), Evidencing An Obligation Of The Borrower/Grantee To Utilize The Loan/Grant Amount Solely For A Water Storage, Conveyance And Delivery Project For Puerto Del Sol Golf Course In The Total Amount Of Three Million Dollars (\$3,000,000), Including A Loan In The Amount Of Three Hundred Thousand Dollars (\$300,000); Solely In The Manner Described In The Loan/Grant Agreement; Providing For The Pledge And Payment Of The Loan Amount And An Administrative Fee Solely From The Revenues Of The Tax Distributions Received By The Governmental Unit Pursuant To NMSA 1978, § 7-1-6.1, NMSA 1978, § 7-1-6.4, NMSA 1978, § 7-1-6.15, And NMSA 1978, § 7-9-4, As Amended; Certifying That The Loan/Grant Amount, Together With Other Funds Available To The Borrower/Grantee, Are Sufficient To Complete The Project; Approving The Form Of And Other Details Concerning The Loan/Grant Agreement; Ratifying Actions Heretofore Taken; Repealing All Action Inconsistent With This Resolution; And Authorizing The Taking Of Other Actions In Connection With The Execution And Delivery Of The Loan/Grant Agreement (Rogers, by request)  
*Attachments:* [O-17](#)
- j. [O-26-20](#) Authorizing The Issuance And Sale Of City Of Albuquerque, New Mexico General Obligation Bonds, Series 2026, In Three Series In A Collective

Par Amount Not To Exceed \$89,610,000, Consisting Of (I) \$56,360,000 General Purpose General Obligation Bonds, Series 2026A, (II) \$8,250,000 General Obligation Storm Sewer Bonds, Series 2026B, And (III) \$25,000,000 Short-Term General Obligation Bonds, Taxable Series 2026C (The Series 2026A Bonds, Series 2026B Bonds And Series 2026C Bonds, Collectively, Are Referred To As The “Series 2026 Bonds”), Authorized At An Election Of The City Held On November 4, 2025 To Finance Projects Relating To Public Safety, Citizens’ Centers And Community Enhancement, Parks And Recreation, Energy/Water Conservation, Facilities And Equipment, Library, Museum And Cultural Facilities, Storm Sewers, Streets, And Public Transportation; Providing For The Levy And Collection Of Ad Valorem Taxes For The Payment Of The Series 2026 Bonds; Approving The Delegation Of Authority To Make Certain Determinations Regarding The Sale Of The Series 2026 Bonds Pursuant To The Supplemental Public Securities Act; Providing For The Forms, Terms, Purchase, Payment, Execution And Other Provisions Of And Concerning The Series 2026 Bonds; Authorizing The Sale Of The Series 2026C Bonds To The State Of New Mexico; Prescribing Other Details In Connection With The Series 2026 Bonds And The Payment Thereof; And Ratifying Prior Action Taken In Connection Therewith (Grout, by request)

Attachments: [O-20](#)

- k. [R-26-10](#) Authorizing The Giving Of Notices For Bids For The Sale Of City Of Albuquerque, New Mexico General Obligation Bonds Consisting Of \$56,360,000 General Obligation General Purpose Bonds, Series 2026A, And \$8,250,000 General Obligation Storm Sewer Bonds, Series 2026B (Grout, by request)  
Attachments: [R-10](#)
  
- l. [R-26-8](#) Adjusting Fiscal Year 2026 Operating Appropriations In The Albuquerque Fire Rescue’s Fire Fund (210) In Order To Provide Funding To The Capital Acquisition Fund (305) For The Fire Station 11 Bunk Room Addition (Rogers, by request)  
Attachments: [R-8](#)
  
- m. [R-26-9](#) Establishing The City’s Infrastructure Capital Improvements Plan (ICIP) Priorities For 2026 (Grout, by request)  
Attachments: [R-9](#)

NOTICE TO PERSONS WITH DISABILITIES: If you have a disability and require special assistance to participate in this meeting, please contact the Council Office as soon as possible before the meeting date at 505-768-3100. Those in need of hearing assistance may call 711.