



# City of Albuquerque

Albuquerque/Bernalillo  
County  
Government Center  
One Civic Plaza  
Albuquerque, NM  
87102

## Agenda Finance & Government Operations Committee

*Patrick Davis, Chair*  
*Ken Sanchez*  
*Klarissa Peña*  
*Brad Winter*  
*Dan Lewis*

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Monday, April 11, 2016

5:00 PM

Council Committee Room  
9th Floor, Suite 9081  
Albuquerque/Bernalillo County  
Government Center

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- a. [EC-16-70](#) Mayor's Recommendation of Award to Street Cat Hub, Inc. for "Street Cat Trap Neuter and Return"  
*Attachments:* [EC-70](#)
- b. [EC-16-88](#) Declaring Lot 8, Block 1, Atrisco Subdivision in Snow Vista, Non-Essential for Municipal Purposes  
*Attachments:* [EC-88](#)
- c. [EC-16-68](#) Legal Contract Supplement Peifer, Hanson & Mullins P.A.  
*Attachments:* [EC-68](#)
- d. [EC-16-94](#) Approving a Contract for the Grants Collective for the Creation of a Non-profit Business Incubator Support Program  
*Attachments:* [EC-94](#)
- e. [EC-16-51](#) Amendment to Lease of City Property between County of Bernalillo and City of Albuquerque  
*Attachments:* [EC-51](#)  
*[Withdrawn by Administration]*
- f. [R-16-35](#) Authorizing The Mayor To Execute The Albuquerque Business Education Compact Recommendations And Providing An Appropriation To The Department Of Family And Community Services (Gibson)  
*Attachments:* [R-35](#)  
[R-35 Exhibit A.pdf](#)

- g. [R-16-28](#) A Nuisance Dwelling Or Structure In Need Of Abatement At 373 64th St NW 87105 Within The City Limits Of Albuquerque, New Mexico Is So Ruined, Damaged And Dilapidated As To Be A Menace To The Public Comfort, Health, Peace Or Safety And That It Is To Be Required To Be Removed (Sanchez)  
**Attachments:** [R-28](#)
- h. [R-16-29](#) A Nuisance Dwelling Or Structure In Need Of Abatement At 923 3rd St. SW 87102 Within The City Limits Of Albuquerque, New Mexico Is So Ruined, Damaged And Dilapidated As To Be A Menace To The Public Comfort, Health, Peace Or Safety And That It Is To Be Required To Be Removed (Benton, by request)  
**Attachments:** [R-29](#)
- i. [R-16-30](#) Establishing The ABQ Ride Companion Animal Pilot Project, A Six Month Pilot Project Allowing Certain Companion Animals On ABQ Ride Public Transit (Jones)  
**Attachments:** [R-30](#)
- j. [R-16-31](#) Approving And Authorizing The Filing Of A Grant Application For Revenue Vehicle Purchase With The Federal Transit Administration (FTA) Of The U.S. Department Of Transportation And Providing For An Appropriation To The Transit Department (Gibson, by request)  
**Attachments:** [R-31](#)
- k. [R-16-32](#) Approving And Authorizing The Filing Of A Grant Application For Transit Enhancements, Facility Rehab And Technology Projects With The Federal Transit Administration (FTA) Of The U.S. Department Of Transportation And Providing For An Appropriation To The Transit Department (Sanchez, by request)  
**Attachments:** [R-32](#)
- l. [R-16-33](#) Approving And Authorizing The Filing Of A Grant Application For Bus Stop Facilities Improvements With The Federal Transit Administration (FTA) Of The U.S. Department Of Transportation And Providing For An Appropriation To The Transit Department (Peña)  
**Attachments:** [R-33](#)
- m. [EC-16-64](#) CIT, Inc. Professional/Technical Contract  
**Attachments:** [EC-64](#)  
  
*[Withdrawn by Administration]*

- n. [EC-16-69](#) Quarterly Reporting of Expenditures by the Albuquerque Police Department Related to the Implementation of the US Department of Justice Settlement Agreement  
*Attachments:* [EC-69](#)
- o. [O-16-9](#) Amending Section §2-12-1 To Reserve 3% Of The General Obligation Bonds Of The Capital Implementation Program For Open Space Land Acquisition, And Requiring The Mayor On Even Number Years To Submit To The City Council A List Of Properties Identified For Acquisition (Harris)  
*Attachments:* [O-9](#)
- p. [R-16-15](#) Establishing The Policy Of Implementation For The Public Service Ethics And Code Of Conduct Training Program For The City Of Albuquerque And Directing The City Human Resources And Legal Departments To Oversee The Program (Lewis)  
*Attachments:* [R-15](#)
- q. [R-16-36](#) Establishing A Goal Of Generating Twenty Five Percent Of The Energy Consumed By City Of Albuquerque Facilities From Solar Energy By 2025 (Davis, Benton)  
*Attachments:* [R-36](#)
- r. [R-16-37](#) Amending The Adopted Capital Implementation Program Of The City Of Albuquerque By Changing The Scope Of Existing Metropolitan Redevelopment Projects (Harris)  
*Attachments:* [R-37](#)
- s. [R-16-38](#) Directing The Administration To Defer And Discontinue Any Retention Incentive Program, Longevity Pay, Or Salary Increases For Albuquerque Police Department Command Staff Unless The Department Is Reported As Compliant With The Requirements Of The Court Approved Settlement Agreement Within The Established Deadlines; Directing That The Chief Of Police Or Appropriate Designee Provide A Progress Update Toward Compliance With The Court Approved Settlement Agreement At Each Meeting Of The City Council (Gibson)  
*Attachments:* [R-38](#)
- t. [R-16-41](#) Establishing Minimum Staffing Requirements For Albuquerque Fire Department Engine Apparatus, Rescue Apparatus, Ladder Apparatus, Hazardous Materials Squads, Heavy Technical Rescue Squads, Quality Assurance Units, Battalion Commander Units And Support Divisions (Benton, Lewis)  
*Attachments:* [R-41](#)

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